

## SWRM Student Presenter Travel Scholarships

### Overview:

SWRM will provide up to ten \$500 travel scholarships for students who are presenting papers. Guidelines for these scholarships will be:

- Each local section may put **one** student forward for a scholarship.
- If abstracts within a local section are of equal merit, preference will be given to the application received first.
- Each local section must be in good standing with SWRM (all dues, both past and current, paid)
- The student must be the presenter of the paper
- The abstract must be included in the application package (to demonstrate merit)
- Priority will be given to students traveling the farthest to the meeting, based on the mileage from the home institution (which must be in the Southwest Region of the ACS)

### Guidelines:

Applications must be received by the Southwest Regional Committee Awards Chair 30 days prior to the current Southwest Regional Meeting. This year's SWRM deadline is **October 9, 2022**.

A committee of at least 3 will select the recipients.

Applications will be ranked first by distance from the meeting, with the ones the farthest being ranked first.

Each abstract will be looked at for merit. Those that are lacking will be removed from the pool.

Of those remaining, starting with the farthest from the meeting site, the committee will award up to ten \$500 scholarships.

Students and Local Sections will be contacted no later than 2 weeks prior to the meeting regarding the outcome of their application.

Checks for the travel scholarship will be sent to the **local section** prior to the meeting for presentation to the awardee.

**SWRM Student Presenter Travel Scholarship Application – Greater Houston Section**

Greater Houston Section Deadline: **September 15, 2022**

Submit to: Lisa Houston at [acs-ghs@acs-ghs.org](mailto:acs-ghs@acs-ghs.org)

Local Section Submitting Request: Greater Houston

Student Presenting: \_\_\_\_\_

Home Institution: \_\_\_\_\_

Address: \_\_\_\_\_

Title of Presentation:

Abstract accepted (date): \_\_\_\_\_

**Abstract must be attached to this document.**

Presentation Date and Time: \_\_\_\_\_

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Student Name Printed

\_\_\_\_\_  
Local Section Representative Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Local Section Representative Name Printed